



Campaign Finance Disclosure Statement

RECEIVED

State of South Dakota

OCT 22 2008

County, municipal and school candidates file in the office where you filed your nominating petition. OF STATE
Statewide PACs, political party, ballot question and other committees file statement with the Secretary of
State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature
and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and
spent less than \$10,000. If so, you only need to complete pages 1 & lines 2 & 7 of page 8 of this report.

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Committee THOMPSON FOR THE HOUSE
P.O. BOX 327 SIOUX FALLS, SD 57101-0327
Complete Street and Postal Address 109 E. WISWALL PL. SIOUX FALLS, SD 57105-2031
Name of Person Making Report JOAN T. CONNER
CONNER 334-0471
Daytime Phone Number THOMPSON 339-9836 Evening Phone Number SAME
CONNER JBC @ SIO.MIDCO.NET
Email Address THOMPSON WTHOMPSON@SIO.MIDCO.NET

If you are a candidate, what office are you seeking? SD HOUSE OF REPRESENTATIVES

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the
reporting period and whether the measure was supported or opposed.

filed this 22nd day of OCT 2008
Chris Nelson
SECRETARY OF STATE

Type of Campaign Statement PRE-ELECTION
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or
termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I JOAN T. CONNER (print name legibly), certify that I have examined
this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that
failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for
filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: October 22, 2008

Joan T. Conner
Signature of Treasurer

Revised 7-1-07

Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

*\$ 11895.00

Itemized Contributions from Individuals

| Name | Residence Address | |
|---------------------------------------------------|--------------------------|------------|
| PAUL D. LARSEN | 2955 PETERSON PARKWAY | \$ 1000.00 |
| | FARGO, ND 58102-1752 | \$ |
| | | \$ |
| ED & MARY CLARK | 4708 S. WILDWOOD CIRCLE | \$ 300.00 |
| | SIOUX FALLS, SD 57105 | \$ |
| | | \$ |
| MIKE & ROBIN TOBIN | 701 E. WISWALL PLACE | \$ 150.00 |
| | SIOUX FALLS, SD 57105 | \$ |
| | | \$ |
| COLEEN HINES | 710 E. WISWALL PLACE | \$ 250.00 |
| | SIOUX FALLS, SD 57105 | \$ |
| | | \$ |
| ANDREW & JESSA HOWES | 615 E. WISWALL PLACE | \$ 200.00 |
| | SIOUX FALLS, SD 57105 | \$ |
| | | \$ |
| JAMES BARKER MD | 1628 S. 5TH AVE | \$ 250.00 |
| | SIOUX FALLS, SD 57105 | \$ |
| | | \$ |
| ROBERT C. JOHNSON | TWIN OAKS ESTATE # 3 | \$ 750.00 |
| | SIOUX FALLS, SD 57105 | \$ |
| | | \$ |
| MIKE HUETHER | 2815 ST. CHARLES LANE | \$ 300.00 |
| | SIOUX FALLS, SD 57103 | \$ |
| | | \$ |
| MEL & LOOTHALER | 2502 S. BIG TIMBER PLACE | \$ 350.00 |
| | SIOUX FALLS, SD 57105 | \$ |
| | | \$ |
| K.A. & C.K. VOGELE | 1605 PALO VERDE DRIVE | \$ 200.00 |
| | RAPID CITY, SD 57701 | \$ |
| | | \$ |
| JEFF LARSON | 900 E. RIDGE ROAD | \$ 200.00 |
| | SIOUX FALLS, SD 57105 | \$ |
| | | \$ |
| Total of Itemized Contributions from Individuals: | | *\$ |

SEE NEXT PAGE

Unitized Contributions from Individuals:

ON PREVIOUS
*5 PAGE

Itemized Contributions from Individuals

| Name | Residence Address |
|---------------------------------------------------|---------------------------------------------------|
| ANN W. BOWLAND | 837 W. 59TH TERRACE KANSAS CITY, MO 64113 |
| J.M. & S.C. BLAKE | 2516 S. CLARKWAY DRIVE SIOUX FALLS, SD 57105 |
| BONNIE B. BUNCH | 308 E. 28TH STR SIOUX FALLS, SD 57105 |
| GAIL L. SWENSON | 2324 S. VAN EPS AVE SIOUX FALLS, SD 57105 |
| TOM MADLAND | 3710 E 13TH SIOUX FALLS, SD 57103 |
| DARYL OR MARY WIERDA | 2601 S. BIG TIMBER PLACE SIOUX FALLS, SD 57105 |
| RICHARD DAVIS & JEAN MORROW | 4701 S. BRIARWOOD AVE. SIOUX FALLS, SD 57103 |
| WILLIAM & JUDITH KOERNE | 22296 DAVENRICH ST. SALINAS, CA 93908 |
| LOILA HUNKING | P.O. BOX 1232 SIOUX FALLS, SD 57101 |
| Total of Itemized Contributions from Individuals: | \$ 5600.00 |

Schedule A - Direct Contributions (continued)

Itemized Contributions from Political Parties

| Party Name | Address | |
|----------------------------|-----------------------|-----------|
| MINNEHAHA DEMOCRATIC PARTY | P.O. Box 1272 | \$ 150.00 |
| | SIOUX FALLS, SD 57101 | |
| | | |
| | | |
| | | \$ |

Total of Itemized Contributions from Political Parties: *\$ 150.00

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota candidate committees - All contributions from PAC's must be itemized.

| PAC Name | Address | |
|------------------------------|-----------------------|------------|
| EQUALITY SOUTH DAKOTA | 928 8TH ST. | \$ 500.00 |
| POLITICAL ACTION COMMITTEE | BROOKINGS, SD 57006 | \$ |
| | | \$ |
| SOUTH DAKOTANS FOR | Box 356 | \$ 200.00 |
| QUALITY TV-PAC | PIERRE, SD 57501 | \$ |
| | | \$ |
| SOUTH DAKOTA ASSOCIATION | 3708 BROOKS PLACE | \$ 500.00 |
| OF HEALTH CARE ORGANIZATIONS | SIOUX FALLS, SD 57106 | \$ |
| | | \$ |
| SD MED PAC | 1323 S. MINNESOTA AVE | \$ 300.00 |
| | SIOUX FALLS, SD 57105 | \$ |
| | | \$ |
| 6 PAC SOUTH DAKOTA INDUSTRY | P.O. Box 212 | \$ 150.00 |
| POLITICAL ACTION COMMITTEE | PIERRE, SD 57501 | \$ |
| | | \$ |
| SD FAMILY PLANNING ADVOCATES | P.O. Box 405 | \$ 250.00 |
| PAC | SIOUX FALLS, SD 57101 | \$ |
| | | \$ |
| ACTION COMMITTEE FOR | P.O. Box 184 | \$ 150.00 |
| ETHANOL PAC | SIOUX FALLS, SD 57101 | \$ |
| | | \$ |
| SOUTH DAKOTA EPIC | 411 EAST CAPITOL AVE. | \$ 2000.00 |
| | PIERRE, SD 57501 | \$ |
| | | \$ |
| | | \$ |

Total of Itemized Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees: *\$

SEE NEXT PAGE

Schedule A -- Direct Contributions (continued)

Itemized Contributions from Political Parties

| Party Name | Address | |
|---------------------------------------------------------|---------|----|
| | | \$ |
| | | |
| | | |
| | | |
| | | \$ |
| | | |
| Total of Itemized Contributions from Political Parties: | | \$ |

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota candidate committees - All contributions from PAC's must be itemized.

| PAC Name | Address | |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------|
| COTEL | P.O. Box 57 PIERRE, SD 57501 | \$ 300.00 |
| | | \$ |
| | | \$ |
| SDAPAC | 204 N. EUCLID AVE | \$ 500.00 |
| SOUTH DAKOTA REALTORS | PIERRE, SD 57501 | \$ |
| | | \$ |
| SOUTH DAKOTA CERTIFIED REGISTERED NURSE ANESTHETISTS | 2015 S. HILLVIEW RD. SIOUX FALLS, SD 57110 | \$ 100.00 |
| | | \$ |
| MIDCONTINENT COMMUNICATIONS SOUTH DAKOTA PAC | DAN NELSON - 3901 N. LOUISE AVE SIOUX FALLS, SD 57107 | \$ 200.00 |
| | | \$ |
| SD DAK. DENTISTS ASSOC. PAC | P.O. Box 1194 PIERRE, SD 57501 | \$ 100.00 |
| | | \$ |
| SIOUX EMPIRE FRIENDS OF AFFORDABLE HOUSING | 6904 S. LYNCREST SIOUX FALLS, SD 57108 | \$ 300.00 |
| | | \$ |
| S.D. HEALTH CARE ASSOC. | 804 N. WESTERN AVE. SIOUX FALLS, SD 57104 | \$ 100.00 |
| | | \$ |
| SD DEALERS ELECTION ACTION COMMITTEE | P.O. Box 89008 SIOUX FALLS, SD 57109 | \$ 300.00 |
| | | \$ |
| | | \$ |
| | | \$ |
| Total of Itemized Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees: | | \$ |

SEE NEXT PAGE

Schedule A – Direct Contributions (continued)

Itemized Contributions from Political Parties

| Party Name | Address | |
|------------|---------|----|
| | | \$ |
| | | |
| | | |
| | | |
| | | |
| | | \$ |

Total of Itemized Contributions from Political Parties:

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota candidate committees - All contributions from PAC's must be itemized.

[illegible]

Total of Itemized Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:

[illegible]**Total of Itemized Contributions from Political Action Committees:****Total of All Direct Contributions (Sum of all lines with an *)**

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

| Description of Non-Cash Contribution | Name and Residence Address or Name and Internet Website Address | Estimated Value |
|--------------------------------------|------------------------------------------------------------------------|-----------------|
| FUND RAISER FOOD & BEVERAGE | ALLISON SUTTLE 1230 S. 1ST. AVE. SIOUX FALLS, SD 57105 | 814.91 |
| POSTAGE FOR FUNDRAISING LETTERS | SCOTT HEIDEPREIM 431 N. PHILLIPS AVE. #400 SIOUX FALLS, SD 57104 | 94.92 |
| Total: | | 909.83 |

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

| Source of Income | Description of Income | Amount |
|--------------------------------------------------------------------------------------------|---------------------------|--------|
| FIRST NATIONAL BANK 100 S. PHILLIPS AVE. P.O. BOX 5186 SIOUX FALLS, SD 57117-5186 | CHECKING ACCOUNT INTEREST | 34.14 |
| | | |
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| | | |
| Total: | | 34.14 |

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

| Owed to - Lenders Name | Nature of Obligation or Terms of Loan | Street Address, City and State | Amount |
|---------------------------------------------------------|---------------------------------------|------------------------------------------|-----------------|
| The Printers Inc | cost of two campaign mailings | 501 S 1st Ave Sioux Falls SD 57104 | \$8000 (approx) |
| The Statesman Lincoln High newspaper 2900 S Cliff | cost of one ad | 2900 S Cliff Ave Sioux Falls SD 57105 | \$125 |
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| Total Debt Owed by Committee | | | \$ 8125 |

Schedule G - Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of Recipient of Loan, Street Address, City and State | Amount of Loan Made During the Reporting Period | Amount of Loan Repaid During the Reporting Period | Balance of Loan at the End of the Reporting Period |
|----------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|----------------------------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total of Loans Made And Repaid During Reporting Period: | | | |
| Net Loaned During Reporting Period (Amount Loaned minus Amount Paid) | | | |

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 10109.43
 2. Receipts

| | |
|-------------------------------------------------------------|--------------------|
| Schedule A - Direct Contributions | \$ <u>24675.00</u> |
| Schedule B - In-Kind Contributions | \$ <u>909.83</u> |
| Schedule C - Other Income | \$ <u>34.14</u> |
| Schedule D - Establishing/Administration of Committee | \$ _____ |
| Total of all Receipts | \$ <u>25618.97</u> |
 3. Total Monetary Receipts (A+C) \$ 24709.14
 4. Candidate's Personal Contribution to Own Campaign \$ _____
 5. Monetary Loans to Candidate or Committee During Reporting Period \$ _____
 6. Monetary Loans Repaid During Reporting Period \$ _____
 7. Expenditures - Schedule E \$ 11209.10
 8. Unpaid Obligations - Schedule F \$ 8125
 9. Monetary Loans Made by the Committee During the
Reporting Period - Schedule G _____
 10. Monetary Loans Repaid to the Committee During the
Reporting Period - Schedule G _____
 11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9) *\$ 23609.47

***Note: You cannot end the reporting period with a negative balance.**

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.